

1/28/19

CHECKS ISSUED TO VENDORS FROM 10/01/18 TO 10/31/18

| VENDOR<br>NUMBER | VENDOR<br>NAME            | CHECK<br>NUMBER | CHECK<br>AMOUNT | CHECK<br>DATE | PAYMENT FOR                              | ITEM<br>AMOUNT |
|------------------|---------------------------|-----------------|-----------------|---------------|------------------------------------------|----------------|
| 23               | AT&T                      | 145994          | 25.00           | 10/03/18      | TELEPHONE                                | 25.00          |
| 1277             | CITY OF LUBBOCK           | 145995          | 60.00           | 10/03/18      | WATER SYSTEM REPAIR                      | 60.00          |
| 1867             | DAWSON COUNTY TREASURER   | 145996          | 17168.42        | 10/03/18      | DAWSON CNTY APPN #2                      | 17168.42       |
| 1868             | DAWSON COUNTY TREASURER   | 145997          | 13998.56        | 10/03/18      | DAWSON CNTY APPN #2                      | 13148.61       |
|                  |                           |                 |                 |               | COMPENSATION - DISTRICT JUDGE            | 375.00         |
|                  |                           |                 |                 |               | SALARY- CPS COORDINATOR                  | 474.95         |
| 1957             | DOLLAHAN, RICK            | 145998          | 1128.00         | 10/03/18      | SCHOOLS                                  | 589.00         |
|                  |                           |                 |                 |               | TRAINING & TRAVEL EXPENSE                | 539.00         |
| 3923             | IBM CORPORATION           | 145999          | 707.52          | 10/03/18      | COMPUTER LEASE                           | 707.52         |
| 4966             | LORD, MICHAEL JR          | 146000          | 515.15          | 10/03/18      | SCHOOLS                                  | 515.15         |
| 6517             | PITNEY BOWES              | 146001          | 1500.00         | 10/03/18      | OFFICE SUPPLIES                          | 1500.00        |
| 7218             | REGIONAL PUBLIC DEFENDER  | 146002          | 19361.00        | 10/03/18      | ASSESSMENT CAPITAL CASES PUBLIC DEFENDER | 19361.00       |
| 7059             | RISE BROADBAND            | 146003          | 85.29           | 10/03/18      | INTERNET ACCESS/EQUIPMENT                | 85.29          |
| 7848             | SOUTHWESTERN WIRELESS     | 146004          | 160.00          | 10/03/18      | RADIO TOWER                              | 160.00         |
| 8567             | TAGITM                    | 146005          | 175.00          | 10/03/18      | ASSOCIATION DUES                         | 175.00         |
| 8544             | TDS                       | 146006          | 46.50           | 10/03/18      | INTERNET ACCESS/EQUIPMENT                | 46.50          |
| 9131             | US FLEET TRACKING, LLC    | 146007          | 98.80           | 10/03/18      | SERVICES & OTHER SUPPLIES                | 98.80          |
| 1533             | CAPROCK CREDIT UNION      | 146011          | 813.00          | 10/05/18      | CAPROCK/XMAS CLUB                        | 813.00         |
| 1532             | CAPROCK FEDERAL           | 146012          | 8768.75         | 10/05/18      | CAPROCK CREDIT UNION                     | 8768.75        |
| 7803             | ERMA SOTO                 | 146013          | 431.54          | 10/05/18      | GARNISHEE WAGES                          | 431.54         |
| 2687             | FIRST BASIN CREDIT UNION  | 146014          | 5386.00         | 10/05/18      | FIRST BASIN CREDIT UNION                 | 5386.00        |
| 2844             | GAINES COUNTY DEBIT CASH  | 146015          | 2019.65         | 10/05/18      | MEDICAL REIMBURSEMENT                    | 2019.65        |
| 7192             | RODRIGUEZ RACHEL          | 146016          | 377.31          | 10/05/18      | GARNISHEE WAGES                          | 377.31         |
| 8131             | SECURITY BENEFIT-GROUP457 | 146017          | 3812.50         | 10/05/18      | DEFERRED COMPENSATION #II                | 3812.50        |
| 8134             | SECURITY BENEFIT-ROTH     | 146018          | 655.00          | 10/05/18      | DEFERRED COMPENSATION #II                | 655.00         |
| 64               | AGUILAR, ARTIE            | 146100          | 2139.93         | 10/17/18      | ATTORNEY-CRIMINAL                        | 2139.93        |
| 186              | APACHE SALES INC          | 146101          | 24.65           | 10/17/18      | SUPPLIES                                 | 24.65          |
| 126              | AT&T                      | 146102          | 887.20          | 10/17/18      | TELEPHONE                                | 887.20         |
| 844              | BASIN CANDY & TOBACCO CO. | 146103          | 130.50          | 10/17/18      | SUPPLIES                                 | 130.50         |
| 879              | BUSINESS HYGIENE INC      | 146104          | 46.63           | 10/17/18      | SERVICES & OTHER SUPPLIES                | 46.63          |
| 1351             | COURT OF APPEALS - 11TH   | 146105          | 95.00           | 10/17/18      | PAYMENT TO OTHER GOVT ENTITIES           | 95.00          |
| 1608             | CSI LUBBOCK               | 146106          | 200.00          | 10/17/18      | OFFICE SUPPLIES                          | 16.67          |
|                  |                           |                 |                 |               | SUPPLIES                                 | 58.33          |
|                  |                           |                 |                 |               | SERVICES & OTHER SUPPLIES                | 125.00         |
| 1883             | DEMCO, INC.               | 146107          | 989.34          | 10/17/18      | SUPPLIES                                 | 989.34         |
| 2202             | EMERGENCY SERVICES        | 146108          | 35506.69        | 10/17/18      | E.S.D. # 1 - PAYMENT                     | 35506.69       |
| 2832             | GAINES COUNTY TAX         | 146109          | 22.50           | 10/17/18      | PARTS & REPAIRS                          | 22.50          |
| 2809             | GAINES COUNTY TREASURER   | 146110          | 2000.00         | 10/17/18      | PETIT JURORS                             | 2000.00        |
| 3461             | HANDY RENTAL              | 146111          | 151.95          | 10/17/18      | SUPPLIES                                 | 14.00          |

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|                  |                           |                 |                 |               | PARTS & REPAIRS                | 137.95         |
| 3768             | HERZER, NATHAN            | 146112          | 90.00           | 10/17/18      | SCHOOLS                        | 90.00          |
| 3982             | INDIGENT HEALTHCARE       | 146113          | 1055.00         | 10/17/18      | INDIGENT SOFTWARE              | 1055.00        |
| 4661             | KEMPER PEST CONTROL       | 146114          | 235.00          | 10/17/18      | SERVICES & OTHER SUPPLIES      | 235.00         |
| 4946             | LOCAL GOVERNMENT SOLUTION | 146115          | 4294.00         | 10/17/18      | SOFTWARE & SITE LICENSES       | 4294.00        |
| 4982             | LONESTAR TRUCK & TRAILER  | 146116          | 7.00            | 10/17/18      | PARTS & REPAIRS                | 7.00           |
| 5336             | MID-AMERICAN RESEARCH     | 146117          | 115.56          | 10/17/18      | SUPPLIES                       | 115.56         |
| 5502             | MONK, KYLE                | 146118          | 3937.59         | 10/17/18      | CONTRACT LABOR                 | 3937.59        |
| 6006             | NEW, WARREN               | 146119          | 240.00          | 10/17/18      | ATTORNEY-CRIMINAL              | 240.00         |
| 6070             | NICHOLS, KEVIN SCOTT      | 146120          | 293.40          | 10/17/18      | SCHOOLS                        | 293.40         |
| 6281             | OFFICEWISE FURNITURE &    | 146121          | 1247.17         | 10/17/18      | SUPPLIES                       | 894.76         |
|                  |                           |                 |                 |               | COFFEE                         | 248.83         |
|                  |                           |                 |                 |               | OFFICE SUPPLIES                | 103.58         |
| 6510             | PITNEY BOWES GLOBAL       | 146122          | 775.00          | 10/17/18      | OFFICE EQUIPMENT LEASE         | 775.00         |
| 6557             | PORTIONPAC CHEMICAL CORP. | 146123          | 246.00          | 10/17/18      | JAIL BUILDING                  | 246.00         |
| 6606             | PUMP MECHANICAL TECHNICAL | 146124          | 1120.00         | 10/17/18      | WATER SYSTEM REPAIR            | 1120.00        |
| 7955             | SEAGRAVES SENIOR CITIZENS | 146125          | 6475.00         | 10/17/18      | ALL OTHER                      | 6475.00        |
| 7526             | SEMINOLE BUTANE CO. INC.  | 146126          | 20029.76        | 10/17/18      | GAS & OIL                      | 20029.76       |
| 7529             | SEMINOLE CHAMBER COMMERCE | 146127          | 1000.00         | 10/17/18      | ADVERT & PUBLICATION           | 1000.00        |
| 7633             | SEMINOLE CITY OF          | 146128          | 36819.15        | 10/17/18      | FIRE PROTECTION SEMINOLE       | 13276.01       |
|                  |                           |                 |                 |               | AMB. PAY TO SEMINOLE           | 21666.63       |
|                  |                           |                 |                 |               | LANDFILL - SEMINOLE OPERATIONS | 1876.51        |
| 7628             | SEMINOLE TIRE SERVICE     | 146129          | 13.00           | 10/17/18      | TIRES & TUBES                  | 13.00          |
| 7810             | SOUTH PLAINS              | 146130          | 326.00          | 10/17/18      | JAIL BUILDING                  | 326.00         |
| 8271             | SWANK MOVIE LICENSING USA | 146131          | 308.00          | 10/17/18      | SOFTWARE & SITE LICENSES       | 308.00         |
| 8566             | TASCOSA OFFICE MACHINES   | 146132          | 92.45           | 10/17/18      | OFFICE SUPPLIES                | 92.45          |
| 8544             | TDS                       | 146133          | 2359.24         | 10/17/18      | INTERNET ACCESS/EQUIPMENT      | 2359.24        |
| 8856             | TEXAS AGRILIFE EXT SERV   | 146134          | 50.00           | 10/17/18      | SCHOOLS                        | 50.00          |
| 8791             | TEXAS ASSOCIATION OF      | 146135          | 100.00          | 10/17/18      | ASSOCIATION DUES               | 100.00         |
| 8646             | TEXAS STATE LIBRARY&ARCHI | 146136          | 435.00          | 10/17/18      | SOFTWARE & SITE LICENSES       | 435.00         |
| 1691             | THE CAR CLINIC            | 146137          | 282.58          | 10/17/18      | PARTS & REPAIRS                | 282.58         |
| 8803             | TRINITY SERVICES GROUP,   | 146138          | 3209.65         | 10/17/18      | PRISONERS EXPENSE              | 3209.65        |
| 9021             | TX DMV                    | 146139          | 361.00          | 10/17/18      | NON-CAPITAL EQUIP. PURCHASE    | 361.00         |
| 9131             | US FLEET TRACKING,LLC     | 146140          | 419.30          | 10/17/18      | SERVICES & OTHER SUPPLIES      | 419.30         |
| 9365             | WAGNER SUPPLY COMPANY     | 146141          | 57.26           | 10/17/18      | SUPPLIES                       | 57.26          |
| 9423             | WARREN CAT COMPANY        | 146142          | 251.88          | 10/17/18      | PARTS & REPAIRS                | 251.88         |
| 9420             | WAVEDIRECT                | 146143          | 182.66          | 10/17/18      | INTERNET ACCESS/EQUIPMENT      | 182.66         |
| 9607             | WEST TEXAS GCSA           | 146144          | 360.00          | 10/17/18      | SCHOOLS                        | 360.00         |
| 9673             | WILLIAMS D.D.S., KERRY B. | 146145          | 915.00          | 10/17/18      | PRISONER MEDICAL EXPENSE       | 915.00         |

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| 8851             | WINDSTREAM INC.           | 146146          | 629.18          | 10/17/18      | TELEPHONE                             | 629.18         |
| 2809             | GAINES COUNTY TREASURER   | 146147          | 1120.00         | 10/17/18      | PETIT JURORS                          | 560.00         |
|                  |                           |                 |                 |               | GRAND JURORS                          | 560.00         |
| 7399             | SCOGGIN-DICKEY            | 146148          | 30423.75        | 10/17/18      | EQUIP. PURCHASE/LEASE                 | 30423.75       |
| 7526             | SEMINOLE BUTANE CO. INC.  | 146149          | 18879.83        | 10/17/18      | GAS & OIL                             | 18879.83       |
| 9415             | WEST PAYMENT CENTER       | 146150          | 472.00          | 10/17/18      | OFFICE SUPPLIES                       | 472.00         |
| 1533             | CAPROCK CREDIT UNION      | 146157          | 813.00          | 10/19/18      | CAPROCK/XMAS CLUB                     | 813.00         |
| 1532             | CAPROCK FEDERAL           | 146158          | 8843.75         | 10/19/18      | CAPROCK CREDIT UNION                  | 8843.75        |
| 7803             | ERMA SOTO                 | 146159          | 431.54          | 10/19/18      | GARNISHEE WAGES                       | 431.54         |
| 2687             | FIRST BASIN CREDIT UNION  | 146160          | 5386.00         | 10/19/18      | FIRST BASIN CREDIT UNION              | 5386.00        |
| 2844             | GAINES COUNTY DEBIT CASH  | 146161          | 2019.65         | 10/19/18      | MEDICAL REIMBURSEMENT                 | 2019.65        |
| 7192             | RODRIGUEZ RACHEL          | 146162          | 377.31          | 10/19/18      | GARNISHEE WAGES                       | 377.31         |
| 8131             | SECURITY BENEFIT-GROUP457 | 146163          | 3812.50         | 10/19/18      | DEFERRED COMPENSATION #II             | 3812.50        |
| 8134             | SECURITY BENEFIT-ROTH     | 146164          | 655.00          | 10/19/18      | DEFERRED COMPENSATION #II             | 655.00         |
| 58               | ACSTAR INSURANCE COMPANY  | 146165          | 120719.67       | 10/22/18      | BUILDING REPAIRS & IMPROVEMENTS       | 120719.67      |
| 1284             | CITIBANK                  | 146166          | 13869.24        | 10/22/18      | OFFICE SUPPLIES                       | 1258.97        |
|                  |                           |                 |                 |               | SCHOOLS                               | 1706.06        |
|                  |                           |                 |                 |               | GAS & OIL                             | 2682.01        |
|                  |                           |                 |                 |               | POSTAGE                               | 53.98          |
|                  |                           |                 |                 |               | CITATIONS & EVIDENCE                  | 139.72         |
|                  |                           |                 |                 |               | 4-H LS FACILITY REPAIR & IMPROVEMENTS | 180.84         |
|                  |                           |                 |                 |               | PARTS & REPAIRS                       | 223.62         |
|                  |                           |                 |                 |               | F.C.S AGENT SUPPLIES                  | 36.88          |
|                  |                           |                 |                 |               | AG. AGENT SUPPLIES                    | 33.11          |
|                  |                           |                 |                 |               | AG MEALS & EXPENSE                    | 620.82         |
|                  |                           |                 |                 |               | PRISONERS EXPENSE                     | 127.73         |
|                  |                           |                 |                 |               | PRISONER MEDICAL EXPENSE              | 109.28         |
|                  |                           |                 |                 |               | JAIL BUILDING                         | 95.97          |
|                  |                           |                 |                 |               | PRESCRIPTION DRUGS                    | 74.99          |
|                  |                           |                 |                 |               | SUPPLIES                              | 201.93         |
|                  |                           |                 |                 |               | TOOLS & OTHER SUPPLIES                | 447.12         |
|                  |                           |                 |                 |               | BUILDING REPAIRS & IMPROVEMENTS       | 4737.13        |
|                  |                           |                 |                 |               | ASSOCIATION DUES                      | 250.00         |
|                  |                           |                 |                 |               | OFFICE EQUIP RPR & SERV. CONTRACT     | 679.12         |
|                  |                           |                 |                 |               | ADVERT & PUBLICATION                  | 150.00         |
|                  |                           |                 |                 |               | SOFTWARE & SITE LICENSES              | 4.99           |
|                  |                           |                 |                 |               | INTERNET ACCESS/EQUIPMENT             | 54.97          |
| 83               | AFLAC - FLEX-ONE          | 146173          | 813.82          | 10/29/18      | AFLAC 2 INS PAYABLE                   | 813.82         |
| 334              | AMERITAS MANAGED CARE     | 146174          | 1477.28         | 10/29/18      | VISION INS PAYABLE                    | 1477.28        |



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| 332              | AMERITAS MANAGED DENTAL   | 146175          | 6548.12         | 10/29/18      | DENTAL INS PAYABLE              | 6548.12        |
| 6021             | NATIONAL FAMILY CARE LIFE | 146176          | 3709.75         | 10/29/18      | NFC INSURANCE PAYABLE           | 3709.75        |
| 6034             | NEW YORK LIFE INSURANCE   | 146177          | 1441.36         | 10/29/18      | NY LIFE INS PAYABLE             | 1441.36        |
| 8779             | TAC HEBP                  | 146178          | 134725.98       | 10/29/18      | HLTH INS PAYABLE                | 134725.98      |
| 8782             | TAC HEBP                  | 146179          | 658.68          | 10/29/18      | LIFE INS PAYABLE                | 658.68         |
| 1582             | WASHINGTON NATIONAL INS   | 146180          | 1961.47         | 10/29/18      | WASHINGTON INS PAYABLE          | 1961.47        |
| 66               | AGUA DULCE WATER COMPANY  | 146181          | 2090.00         | 10/31/18      | SERVICES & OTHER SUPPLIES       | 984.00         |
|                  |                           |                 |                 |               | SUPPLIES                        | 1038.00        |
|                  |                           |                 |                 |               | SEMINOLE MAINTENACE             | 68.00          |
| 2287             | ATMOS ENERGY              | 146182          | 352.80          | 10/31/18      | UTILITIES                       | 352.80         |
| 596              | BAKER & TAYLOR INC.       | 146183          | 2199.79         | 10/31/18      | BOOKS-AUDIO,VIDEOS & FILM       | 2199.79        |
| 848              | BASSETT, JENNIFER         | 146184          | 1046.40         | 10/31/18      | ATTORNEY-CRIMINAL               | 1046.40        |
| 540              | BATES, JULIE PH.D.        | 146185          | 1100.00         | 10/31/18      | JUVENILE DETENTION              | 1100.00        |
| 801              | BLACKSTONE PUBLISHING     | 146186          | 404.97          | 10/31/18      | BOOKS-AUDIO,VIDEOS & FILM       | 404.97         |
| 879              | BUSINESS HYGIENE INC      | 146187          | 46.63           | 10/31/18      | SERVICES & OTHER SUPPLIES       | 46.63          |
| 1686             | CANON FINANCIAL SERVICE I | 146188          | 3859.22         | 10/31/18      | OFFICE EQUIPMENT LEASE          | 3859.22        |
| 1739             | CARTER, MARLIN D.         | 146189          | 572.00          | 10/31/18      | ATTORNEY-CRIMINAL               | 572.00         |
| 1280             | CHIEF SUPPLY INC          | 146190          | 722.49          | 10/31/18      | AMMUNITION                      | 722.49         |
| 1243             | CIRA                      | 146191          | 138.00          | 10/31/18      | INTERNET ACCESS/EQUIPMENT       | 138.00         |
| 1889             | DELTA GUTTERS & OVERHEAD  | 146192          | 736.00          | 10/31/18      | BUILDING REPAIRS & IMPROVEMENTS | 736.00         |
| 2217             | EAGLE SUPPLY COMPANY, INC | 146193          | 316.60          | 10/31/18      | SUPPLIES                        | 316.60         |
| 2251             | EMPIRE PAPER COMPANY      | 146194          | 175.83          | 10/31/18      | SUPPLIES                        | 175.83         |
| 2645             | FOUTS, LEIGH ANN          | 146195          | 539.38          | 10/31/18      | ATTORNEY-CIVIL                  | 539.38         |
| 2832             | GAINES COUNTY TAX         | 146196          | 7.50            | 10/31/18      | PARTS & REPAIRS                 | 7.50           |
| 2809             | GAINES COUNTY TREASURER   | 146197          | 560.00          | 10/31/18      | PETIT JURORS                    | 560.00         |
| 3104             | GIBSON, JAY               | 146198          | 68.67           | 10/31/18      | VISITING DISTRICT JUDGE         | 68.67          |
| 3224             | GULF COAST TRADES CENTER  | 146199          | 1133.33         | 10/31/18      | JUVENILE DETENTION              | 1133.33        |
| 3461             | HANDY RENTAL              | 146200          | 275.50          | 10/31/18      | TOOLS & OTHER SUPPLIES          | 109.51         |
|                  |                           |                 |                 |               | SUPPLIES                        | 26.04          |
|                  |                           |                 |                 |               | PARTS & REPAIRS                 | 139.95         |
| 3675             | HAWKINS, MATTHEW F.       | 146201          | 388.29          | 10/31/18      | ATTORNEY-CIVIL                  | 388.29         |
| 3509             | HICKS SUPPLY              | 146202          | 2.00            | 10/31/18      | SUPPLIES                        | 2.00           |
| 3526             | HIGH PLAINS RADIOLOGY     | 146203          | 15.50           | 10/31/18      | PRISONER MEDICAL EXPENSE        | 15.50          |
| 3636             | HORIZON REPORTERS, INC.   | 146204          | 147.00          | 10/31/18      | TRANSCRIPTS                     | 147.00         |
| 3640             | HOWARD COUNTY             | 146205          | 413.00          | 10/31/18      | COURT COST OTH. CO.'S           | 413.00         |
| 4565             | KEYES, TOM N.             | 146206          | 1113.64         | 10/31/18      | SCHOOLS                         | 1113.64        |
| 4814             | LANAIR PRODUCTS           | 146207          | 137.10          | 10/31/18      | PARTS & REPAIRS                 | 137.10         |
| 4966             | LORD, MICHAEL JR          | 146208          | 684.88          | 10/31/18      | SCHOOLS                         | 684.88         |
| 5454             | MEMORIAL HOSPITAL         | 146209          | 10310.59        | 10/31/18      | PRISONER MEDICAL EXPENSE        | 10310.59       |

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| 5336             | MID-AMERICAN RESEARCH     | 146210          | 493.92          | 10/31/18      | SUPPLIES                        | 493.92         |
| 5604             | MIDWEST TAPE              | 146211          | 138.72          | 10/31/18      | BOOKS-AUDIO,VIDEOS & FILM       | 138.72         |
| 5690             | MILLICAN, TERRY           | 146212          | 90.00           | 10/31/18      | AG MEALS & EXPENSE              | 90.00          |
| 5503             | MONK, KYLE                | 146213          | 3448.21         | 10/31/18      | SERVICES & OTHER SUPPLIES       | 3448.21        |
| 5508             | MONTOYA, MICHAEL          | 146214          | 344.69          | 10/31/18      | ATTORNEY-CIVIL                  | 344.69         |
| 5512             | MOORE HARALSON AGENCY     | 146215          | 766.00          | 10/31/18      | BONDS                           | 766.00         |
| 6100             | NIXON, TANA               | 146216          | 31.10           | 10/31/18      | CLOTHING ALLOWANCE              | 31.10          |
| 6251             | O'REILLY AUTO PARTS       | 146217          | 7.99            | 10/31/18      | AG. AGENT SUPPLIES              | 7.99           |
| 6268             | OFFICE DEPOT              | 146218          | 523.95          | 10/31/18      | SUPPLIES                        | 523.95         |
| 6274             | OFFICE OF SEC. OF STATE   | 146219          | 210.00          | 10/31/18      | SCHOOLS                         | 210.00         |
| 6281             | OFFICEWISE FURNITURE &    | 146220          | 1475.94         | 10/31/18      | OFFICE SUPPLIES                 | 801.80         |
|                  |                           |                 |                 |               | SUPPLIES                        | 67.98          |
|                  |                           |                 |                 |               | COFFEE                          | 195.80         |
|                  |                           |                 |                 |               | JAIL BUILDING                   | 410.36         |
| 6396             | PARAMOUNT PRESS           | 146221          | 85.00           | 10/31/18      | OFFICE SUPPLIES                 | 85.00          |
| 6694             | PBRPC                     | 146222          | 25.00           | 10/31/18      | SCHOOLS                         | 25.00          |
| 5730             | PENWORTHY / MEDIA SOURCE  | 146223          | 232.86          | 10/31/18      | BOOKS-AUDIO,VIDEOS & FILM       | 232.86         |
| 6720             | PROFESSIONAL TURF PRODUCT | 146224          | 110.79          | 10/31/18      | PARTS & REPAIRS                 | 110.79         |
| 6937             | QUALITY SERVICE & SUPPLY  | 146225          | 22295.00        | 10/31/18      | BUILDING REPAIRS & IMPROVEMENTS | 22295.00       |
| 7059             | RISE BROADBAND            | 146226          | 85.29           | 10/31/18      | INTERNET ACCESS/EQUIPMENT       | 85.29          |
| 7291             | SAFEGUARD BUSINESS SYSTEM | 146227          | 183.38          | 10/31/18      | OFFICE SUPPLIES                 | 183.38         |
| 7351             | SANDIA SPRAYER MFG.       | 146228          | 2.90            | 10/31/18      | SUPPLIES                        | 2.90           |
| 7957             | SEAGRAVES TIRE SERVICE    | 146229          | 3957.00         | 10/31/18      | TIRES & TUBES                   | 3957.00        |
| 7506             | SELLERS, CALVIN           | 146230          | 128.11          | 10/31/18      | OFFICE SUPPLIES                 | 19.36          |
|                  |                           |                 |                 |               | POSTAGE                         | 108.75         |
| 7625             | SEMINOLE TRIM SHOP        | 146231          | 82.00           | 10/31/18      | PARTS & REPAIRS                 | 82.00          |
| 7680             | SHARE CORPORATION         | 146232          | 188.20          | 10/31/18      | SUPPLIES                        | 188.20         |
| 7710             | SHERIFF'S PETTY CASH      | 146233          | 90.00           | 10/31/18      | HOTEL & MEALS                   | 90.00          |
| 7810             | SOUTH PLAINS              | 146234          | 1018.00         | 10/31/18      | RADIO REPAIR                    | 1018.00        |
| 184              | STALKER RADAR             | 146235          | 2322.50         | 10/31/18      | PARTS & REPAIRS                 | 2322.50        |
| 7883             | STANFIELD, BLAIN          | 146236          | 59.64           | 10/31/18      | GAS & OIL                       | 59.64          |
| 8566             | TASCOSA OFFICE MACHINES   | 146237          | 1173.05         | 10/31/18      | OFFICE SUPPLIES                 | 1013.59        |
|                  |                           |                 |                 |               | SUPPLIES                        | 159.46         |
| 8949             | TAYLOR, SHARON            | 146238          | 312.12          | 10/31/18      | SCHOOLS                         | 312.12         |
| 8544             | TDS                       | 146239          | 647.08          | 10/31/18      | INTERNET ACCESS/EQUIPMENT       | 93.00          |
|                  |                           |                 |                 |               | JAIL BUILDING                   | 554.08         |
| 2392             | TEXAS FIRE CODE           | 146240          | 900.00          | 10/31/18      | BUILDING REPAIRS & IMPROVEMENTS | 900.00         |
| 8670             | TEXAS LIBRARY ASSOCIATION | 146241          | 918.00          | 10/31/18      | ASSOCIATION DUES                | 918.00         |
| 8726             | THE HALLGREN COMPANY      | 146242          | 2296.00         | 10/31/18      | SUPPLIES                        | 2296.00        |

| VENDOR | VENDOR                    | CHECK  | CHECK     | CHECK    | ITEM                            |         |
|--------|---------------------------|--------|-----------|----------|---------------------------------|---------|
| NUMBER | NAME                      | NUMBER | AMOUNT    | DATE     | PAYMENT FOR                     | AMOUNT  |
| 8704   | TIFCO INDUSTRIES          | 146243 | 63.19     | 10/31/18 | TOOLS & OTHER SUPPLIES          | 63.19   |
| 8800   | TRANE U.S. INC.           | 146244 | 5702.67   | 10/31/18 | SERVICES & OTHER SUPPLIES       | 702.67  |
|        |                           |        |           |          | BUILDING REPAIRS & IMPROVEMENTS | 5000.00 |
| 8811   | TRINITY SERVICE GROUP     | 146245 | 889.15    | 10/31/18 | SUPPLIES                        | 889.15  |
| 8803   | TRINITY SERVICES GROUP,   | 146246 | 6266.44   | 10/31/18 | PRISONERS EXPENSE               | 6266.44 |
| 9158   | UNIFIRST CORPORATION      | 146247 | 1573.77   | 10/31/18 | SUPPLIES                        | 1229.65 |
|        |                           |        |           |          | SERVICES & OTHER SUPPLIES       | 344.12  |
| 7070   | WAGNER EQUIPMENT COMPANY  | 146248 | 1776.62   | 10/31/18 | PARTS & REPAIRS                 | 1776.62 |
| 9365   | WAGNER SUPPLY COMPANY     | 146249 | 89.91     | 10/31/18 | SUPPLIES                        | 89.91   |
| 9388   | WALKER JR, CLARENCE       | 146250 | 239.38    | 10/31/18 | ATTORNEY-CIVIL                  | 239.38  |
| 9423   | WARREN CAT COMPANY        | 146251 | 693.12    | 10/31/18 | PARTS & REPAIRS                 | 693.12  |
| 9405   | WATSON M.D., MICHAEL Q.   | 146252 | 449.66    | 10/31/18 | PRISONER MEDICAL EXPENSE        | 449.66  |
| 9420   | WAVEDIRECT                | 146253 | 91.33     | 10/31/18 | INTERNET ACCESS/EQUIPMENT       | 91.33   |
| 9673   | WILLIAMS D.D.S., KERRY B. | 146254 | 943.00    | 10/31/18 | PRISONER MEDICAL EXPENSE        | 943.00  |
| 8851   | WINDSTREAM INC.           | 146255 | 313.72    | 10/31/18 | TELEPHONE                       | 313.72  |
| 7849   | XCEL ENERGY               | 146256 | 385.48    | 10/31/18 | UTILITIES                       | 385.48  |
| 8782   | TAC HEBP                  | 146404 | 200.00    | 10/31/18 | LIFE INS PAYABLE                | 200.00  |
|        |                           |        | -----     |          |                                 |         |
|        |                           |        | 660855.90 |          |                                 |         |